

| Reference no |
|--------------|
| Log no |

For office use

Community Area Grant Application Form 2010/2011

Please ensure that you have read all the Funding Criteria and Additional Guidance Notes before completing this form PLEASE COMPLETE ALL SECTIONS TO ENSURE THAT YOUR APPLICATION CAN BE CONSIDERED

We strongly advise that you contact your Community Area Manager before completing your application.

| 1 - Your organisat | tion or group | | | | |
|---|-----------------|---|--|--|--|
| Name of | | anagement Committee | | | |
| organisation | | | | | |
| Contact name Bob Jones | | | | | |
| Contact address 18 Reeds Crickle | | ade | | | |
| Contact number 01793750773 | | e-mail bj@firethorn.co.uk | | | |
| Organisation type Not for profit o | | rganisation 🗵 Parish/town council 🗌 | | | |
| | Other, please s | pecify | | | |
| 2 – Your project | | | | | |
| In which community area does your project take place? (Please give name – see section 3 of the grants pack) | | Wootton Bassett and Cricklade | | | |
| Does your town/paris know about your pro | | Yes ⊠ No □ | | | |
| What is your project? | • | to replace central Heating Boiler | | | |
| Important: This section is limited to 300 characters only (inclusive of spaces). | | | | | |
| Where will your proje | ct take place? | Thames Hall Cricklade High Street | | | |
| When will your project | ct take place? | ASAP | | | |
| How many people will your project? | I benefit from | 150 | | | |
| How does your project demonstrate a direct link to the community plan for your area? | | Reduce Anti social behavior promote Youth Activities/Youth Facilities /Arts and Culture | | | |
| Please provide a refe | rence/page no. | 12/22/23 | | | |

| parish plans. To provide Adequate facilities for Youth | | | | | | | |
|---|--|--|--|--|--|--|--|
| TO Provide Adequate radifices for Touth | parish plans. To provide Adequate facilities for Youth | | | | | | |
| To provide Adequate facilities for Youth | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| How did you discover there was a need for your project and how will your project benefit your local community? | | | | | | | |
| Important: Please do not type in paragraphs – This section is limited to 1200 characters only (inclusive of | | | | | | | |
| spaces) Thames Hall is a community hall leased to the Management Committee for the use of the community in | | | | | | | |
| particular for the Youth of the Town. It is hired out for many activities including meetings, childrens parties | 3 | | | | | | |
| and general community use. There are permanent bookings for activities used by over a 100 young people, | | | | | | | |
| Cubs, Scouts, Explorors, Rainbows, Brownies and Guides each week for activities and for adults for activities such as dancing for recreation and exercise. The boiler was installed when the lease was taken up | | | | | | | |
| in 1975 The Hall is self funding and over the years some modernisation has been carried out. The boiler is | | | | | | | |
| grossly inefficient heating 20 gallons of water in a tank that is only used for hand washing and the system is without a timer ot thermostatic control. By modern standards the boiler is considered at G rating (less | | | | | | | |
| than 50% efficiant and has a high carbon footprint and expensive to operate. | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| Any other information about your project. | | | | | | | |
| The proposed boiler is a combi boiler producing heat and water on demand only. Its physical size is only a quarter | | | | | | | |
| of the present boiler but with an A efficiency rating. The plan is to relocate the boiler from the kitchen to the toilets the removal of the water tank and associated pipe work will create much needed space in the kitchen. | | | | | | | |
| The removal of the water tank and associated pipe work will create much needed space in the kitchen. | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| 3 - Management | | | | | | | |
| | | | | | | | |
| How many people are involved in the management of your group/organisation? 20 | | | | | | | |
| How many people are involved in the management of your group/organisation? 20 Of these, how many are: | | | | | | | |
| How many people are involved in the management of your group/organisation? 20 | | | | | | | |
| How many people are involved in the management of your group/organisation? 20 Of these, how many are: | | | | | | | |
| How many people are involved in the management of your group/organisation? 20 Of these, how many are: Over 50 years Male 2 Female 1 25 – 50 years Male 2 Female 4 | | | | | | | |
| How many people are involved in the management of your group/organisation? 20 Of these, how many are: Over 50 years Male Female Female Under 25 years Male Female Female | | | | | | | |
| How many people are involved in the management of your group/organisation? 20 Of these, how many are: Over 50 years Male 2 Female 1 25 – 50 years Male 2 Female 4 | | | | | | | |
| How many people are involved in the management of your group/organisation? 20 Of these, how many are: Over 50 years Male 2 Female 1 25 - 50 years Male 2 Female 4 Under 25 years Male Female Disabled People Male Female | | | | | | | |
| How many people are involved in the management of your group/organisation? 20 Of these, how many are: Over 50 years Male Female Female Under 25 years Male Female Female | | | | | | | |
| How many people are involved in the management of your group/organisation? 20 Of these, how many are: Over 50 years Male 2 Female 1 25 - 50 years Male 2 Female 4 Under 25 years Male Female Disabled People Male Female | | | | | | | |
| How many people are involved in the management of your group/organisation? 20 Of these, how many are: Over 50 years Male Female Under 25 years Male Female Disabled People Male Female Black and Minority Ethnic people Male Female Female Female Female Female | 0 | | | | | | |
| How many people are involved in the management of your group/organisation? 20 Of these, how many are: Over 50 years Male Female Under 25 years Male Female Disabled People Male Female Black and Minority Ethnic people Male Female Female Female Female Female Female Female Female Female Female | 0 | | | | | | |
| How many people are involved in the management of your group/organisation? 20 Of these, how many are: Over 50 years Male Female Under 25 years Male Female Disabled People Male Female Black and Minority Ethnic people Male Female Female Female Female Female | 0 | | | | | | |
| How many people are involved in the management of your group/organisation? 20 Of these, how many are: Over 50 years Male Female Under 25 years Male Female Disabled People Male Female Black and Minority Ethnic people Male Female Female Female Female Female Female Female Female Female Female | 0 | | | | | | |
| How many people are involved in the management of your group/organisation? 20 Of these, how many are: Over 50 years Male Female Under 25 years Male Female Disabled People Male Female Black and Minority Ethnic people Male Female Female Female Female Female Female Female Female Female Female | 0 | | | | | | |

| If you were not awarded the full amount | t requested, what wo | ulc | d be the impact on your project? | | | | |
|---|--|------|----------------------------------|--|--|--|--|
| Unable to complete project until funds raised. (Not possible in financial year 2011) Huge funding loss through high heating costs increased costs to hirers | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| How will you know whether your project | t has made a differe | nce | e in the community? | | | | |
| Reduced gas bills and increased heating a | Reduced gas bills and increased heating and efficiency | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| Have you contacted Charities Information Bureau for help with your application/ to seek funding? | Yes 🗌 N | lo | | | | | |
| | | | | | | | |
| To who have you applied for funding for this project (other than Wiltshire | Cricklade Town Cou | ncil | | | | | |
| Council)? | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| Have you been successful? | Yes 🛛 N | lo | | | | | |
| Have you or do you intend to apply for a grant from another area board | Yes 🗌 N | lo | | | | | |
| within this financial year? | | | | | | | |
| If yes, please state which ones. | | | | | | | |
| | | | | | | | |
| Are you in receipt or anticipating | Yes N | ام | $oxed{\boxtimes}$ | | | | |
| other funding from Wiltshire Council for this project? | | | | | | | |
| 4 - Information relating to your la | st annual accour | ıts | (if applicable) | | | | |
| 4 Information rolating to your la | | 113 | | | | | |
| Year ending: 2010 | Month: March | | Year: 2010 | | | | |
| A - Total income: | £5682 | | | | | | |
| B - Minus total expenditure: | £5491 | | | | | | |
| Surplus/deficit for year: (A minus B) | £195 | | | | | | |
| Free reserves held: | £Nil | | | | | | |

| 5 - Financial information | | | | | | |
|--|----------------|---|-----------|----------------|--|--|
| Project Costs A Please provide a <u>full</u> breakdown e.g. equipment, installation etc. | | Project Income B Please list all sources of funding for this project, as provisional (P) or confirmed (C) | | | | |
| | | | P/C | | | |
| Purchase and installation | £2,091 | Own fundraising/reserves | | £ 440 | | |
| of Boiler | £ | | | £ | | |
| Building work to Kitchen | £ 440 | Parish/town council | | £ 1,046 | | |
| | £ | | | £ | | |
| | £ | Trusts/foundations | | £ | | |
| | £ | In Island | | £ | | |
| | £ | In kind | | £ | | |
| | £ | Other | | £ | | |
| | £ | - Carron | | £ | | |
| | £ | | | £ | | |
| | £ | | | £ | | |
| | £ | | | £ | | |
| Total Project Expenditure | £ 2,531 | Total Project Income | | £1,486 | | |
| Total project income B | | £1,485 | | | | |
| Total project expenditure A | | £2,531 | | | | |
| Project shortfall A – B | | £1,045 | | | | |
| Award sought from Wiltshire Council Area Board | | £1045 | | | | |
| Bank Details | | | | | | |
| Please give the name of the organisations' bank account e.g. Barclays | | Lloyds | | | | |
| Please give the title name of the organisations' bank account e.g. current | | Current | | | | |
| 6 - Supporting information - Plea | ase enclo | se the following documenta | tion | | | |
| Written quotes including the one you a | are going to | | | | | |
| | | | | | | |
| Latest inspected/audited accounts or | • | | | | | |
| Income and expenditure budget for co | urrent imant | nai yeai | | | | |
| Project budget (if applicable) | 1 | | | | | |
| Terms of reference/constitution/group | | | | | | |
| Evidence of ownership/lease of buildir | | | | | | |
| For new groups, only the group's terms of covering a period of 12 months is required | | e and a projected income and exp | oenditure | e budget | | |

| 7 - Equalities and Inclusion – Wiltshire Council is committed to ensuring that its work through the Area Boards benefits all sections of our community and promotes equality and inclusion. To assist us in assessing how your application aims to meet our commitment to equality and inclusion, please provide a brief answer to the following: | |
|---|--|
| a) How does your project work to either (a) promote equality and access to services/facilities, and/or (b) reduce disadvantage? | |
| All income is channelled to support hall and keep costs to users to minimum | |
| b) How does your project work to promote inclusion, participation and good community relations? | |
| Management Committeee Constitution to support facilities for Youth | |
| c) Is your project targeted at a specific group? If yes, please tick any of the following which apply | |
| ☐ Under 25's ☐ Over 50's | |
| ☐ Mostly or all men/boys ☐ Mostly or all women/girls | |
| ☐ Specific minority ethnic groups (please state which groups) | |
| ☐ Specific faith groups (please state which groups) | |
| ☐ People/families on low income | |
| ☐ Other disadvantaged groups (please state which groups) | |
| 8 - Declaration (on behalf of organisation or group) – I confirm that | |
| ☑ I have read the funding criteria | |
| ☐ The information on this form is correct, that any award received will be spent on the activities specified, that I will complete a monitoring form (if requested) following completion of the project. | |
| ☑ If an award is received, I will complete and return an evaluation sheet. | |
| M ii ali awalu is received, i wili complete and return an evaluation sheet. | |
| ☑ That any other form of licence or approval for this project has been received prior to submission of this application. | |
| ☐ That any other form of licence or approval for this project has been received prior to submission of | |
| ☑ That any other form of licence or approval for this project has been received prior to submission of this application. ☑ That the necessary policies and procedures will be in place prior to the commencement of the | |
| ☑ That any other form of licence or approval for this project has been received prior to submission of this application. ☑ That the necessary policies and procedures will be in place prior to the commencement of the project outlined in this application. ☐ Child Protection ☑ Public Liability Insurance | |
| ☑ That any other form of licence or approval for this project has been received prior to submission of this application. ☑ That the necessary policies and procedures will be in place prior to the commencement of the project outlined in this application. ☐ Child Protection ☑ Public Liability Insurance ☐ Equal opportunities ☐ Access audit ☐ Environmental impact | |
| ☑ That any other form of licence or approval for this project has been received prior to submission of this application. ☑ That the necessary policies and procedures will be in place prior to the commencement of the project outlined in this application. ☐ Child Protection ☑ Public Liability Insurance ☐ Equal opportunities ☐ Access audit ☐ Environmental impact ☐ Planning permission applied for (date) or granted (date) ☑ That acknowledgement will be given of Wiltshire Council support in any publicity, printed or website | |
| ☑ That any other form of licence or approval for this project has been received prior to submission of this application. ☑ That the necessary policies and procedures will be in place prior to the commencement of the project outlined in this application. ☐ Child Protection ☑ Public Liability Insurance ☐ Equal opportunities ☐ Access audit ☐ Environmental impact ☐ Planning permission applied for (date) or granted (date) ☑ That acknowledgement will be given of Wiltshire Council support in any publicity, printed or website material. | |
| ☑ That any other form of licence or approval for this project has been received prior to submission of this application. ☑ That the necessary policies and procedures will be in place prior to the commencement of the project outlined in this application. ☐ Child Protection ☑ Public Liability Insurance ☐ Equal opportunities ☐ Access audit ☐ Environmental impact ☐ Planning permission applied for (date) or granted (date) ☑ That acknowledgement will be given of Wiltshire Council support in any publicity, printed or website material. ☑ I give permission for press and media coverage by Wiltshire Council in relation to this project. | |